

The Friend of Missions

A Journal of Old Time Religion and Sound Missionary Work

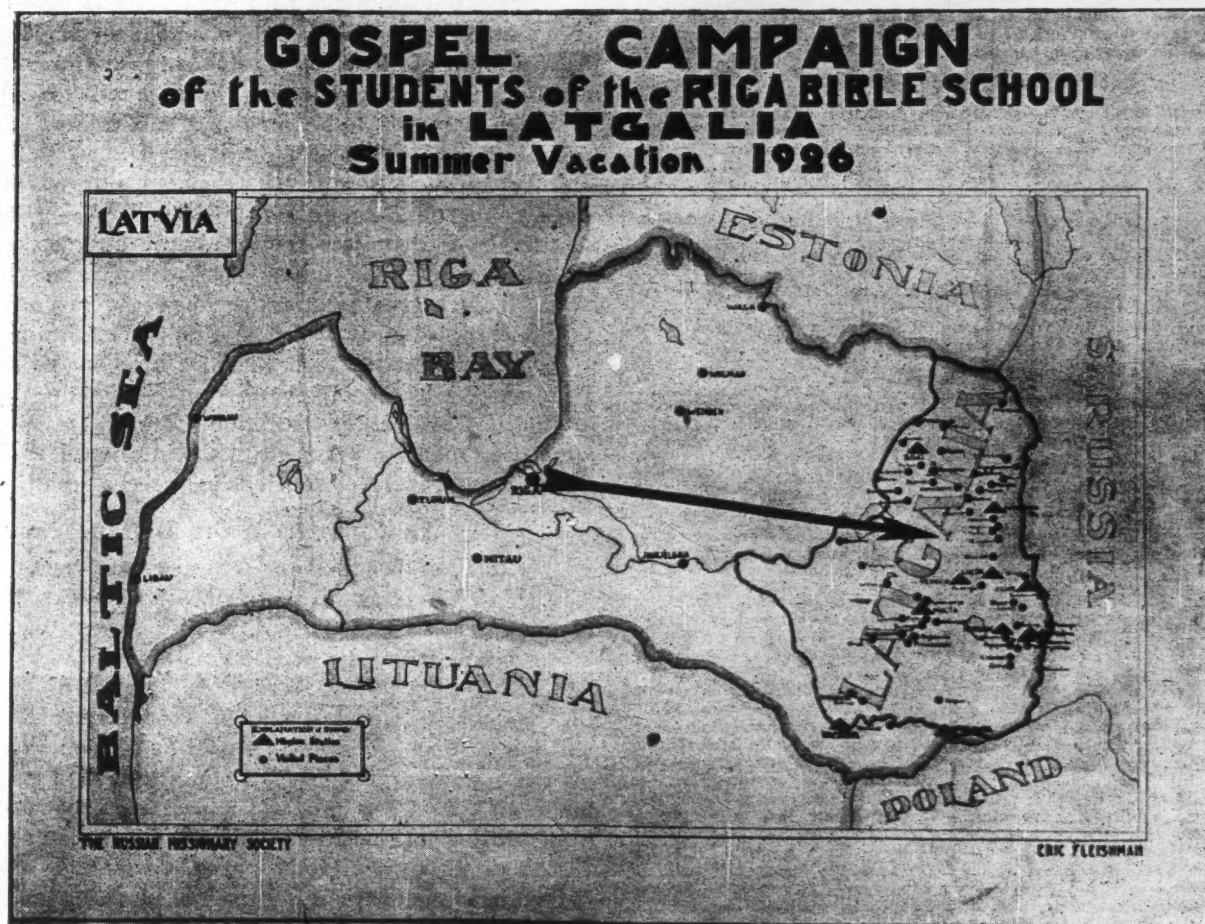
"'Tis the Old Time Religion —
And it's good enough for me."

Pastor William Fetter }
Dr. A. McCaig } Editors

X YEAR — No. 3

MARCH, 1927

\$1.00, or 3s., per annum



Forty workers participated in this Gospel campaign. The dots indicate the places visited, and the triangles denote the number of Mission Stations established.

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of the
RUSSIAN MISSIONARY SOCIETY
 Represented in Latvia and Eastern Europe
 by
THE BRITISH-AMERICAN MISSION

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Lacplesa Street, 117, Riga, Latvia, Europe.
 Postal address: Post Box 679, Riga, Latvia.
 Cable address: Rumission Riga.

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FORM OF BEQUEST

I give and bequeath unto the Russian Missionary Society (See note) the sum of _____ dollars (pounds) to be expended for the appropriate object of said Society; and I direct that the release of the treasurer of said Society shall be a sufficient discharge for my executors in the premises.

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I give and devise unto the Russian Missionary Society (See note) all that certain (Here insert description of property) with the appurtenances in fee simple, for the use, benefit and behalf of said Society forever; and direct that the release of the treasurer of said Society shall be a sufficient discharge to my executors in the premises.

NOTE:

In case the will is made out in the United States of America, the following words need to be inserted; "Having offices at Chicago, Ill."

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In case the will is made out in Australasia, the following words need to be inserted; "Having offices at Sydney, New South Wales."

THINGS TO OBSERVE

1. Send money by cheque, draft, express order, postal money order, or registered letter. Subscriptions and contributions should be addressed as follows:

IN U. S. A. and CANADA

to Rev. E. E. Shields, Home Director and Treasurer, The Russian Missionary Society, 1844 Monroe St., Chicago, Ill.

IN ENGLAND

to Chas. Phillips, Esq., Treasurer, or Rev. R. Boyd Morrison, General Secretary, The Russian Missionary Society, 43 Newington Butts, London, S. E. 11.

IN AUSTRALASIA

to Dr. G. Baring Deck, Hon. Treasurer, 67 Castlereagh St., Sydney, N. S. W., or Rev. A. L. Leeder, General Secretary, 44 Robinson St., Chatswood, Sydney, N.S.W.,

OR, IF DESIRED, DIRECT

to Pastor William Fetter, General Director, Post Box 679, Riga, Latvia, Europe

2. Always write your name and address very plainly.
3. In case of change of address, notify our nearest office at once, and be sure to give both your old and new address.
4. We are very pleased to send our magazine to every one contributing to the work. It is, however, very desirable that all those who are really interested in The Russian Missionary Society would be kind enough to set apart the subscription price for "The Friend of Missions" of one dollar or three shillings per annum as a special item so as not to mix it with the missionary funds. This will enable us to publish the magazine more conveniently and to the greater satisfaction of our readers.
 We would be pleased if the entire family of readers would accustom themselves to renewing their subscriptions to the magazine during the month of November and December so we would know how many copies to print for the following year and thus save any unnecessary expense. For that purpose the November and December copies of "The Friend of Missions" will be accompanied by a special subscription and renewal blank for the magazine, which we would ask our friends to be so kind as to fill in and return to our Chicago, London or Sydney offices. In cases where subscriptions expire during other months, a mark opposite the paragraph below will be a reminder of same, and we shall be grateful to all of our friends if they, on receipt of the renewal blank would respond at their earliest convenience so as to cause no unnecessary delay in our Mailing Department. **PROMPT RENEWAL WILL GREATLY HELP THE WORK.**
5. We shall be thankful for the names and addresses of Christian friends to whom we may send specimen copies of the magazine. **WE THANK YOU FOR YOUR KIND CO-OPERATION IN THIS MATTER.**

 **PENCIL MARK HERE INDICATES THAT YOUR SUBSCRIPTION TO THE MAGAZINE HAS EXPIRED.** If you desire the magazine continued, but cannot renew at once, please drop our nearest office a card and let us know about it; you can send the money later.

AN EARNEST WORD ON BEHALF OF OUR MISSIONARIES

They are people who should be prayed for much and thought about often. Only Eternity will reveal the great good that has been accomplished through the sacrificial and self-denying labors of these dear people. Many of them are enduring great hardships. It is hard to describe their sufferings; yet in spite of persecutions and testings they are laboring incessantly for the winning of their Russian compatriots unto the Lord. Many stories might be told about their varied experiences. On account of a great shortage in funds, the Society has not been able to supply these workers with what they really need for their support. Meanwhile calls for preachers come to us from every side. One friend in America, who has visited the missionaries on the field and knows their need has been led of the Lord to present this need to a friend, thereby obtaining a very generous gift. We ask all of our friends to pray for these needs and to seek the Lord's guidance as to what He may want each one of the Readers of "THE FRIEND OF MISSIONS" to do.

Thanks to "Gallant Little Wales!"

Two of our Students, Mr. Joseph Schwartz and James Vagar have entered the Bible School at Porth, Wales, under the Principalship of Rev. R. B. Jones. Several of Mr. Jones's members, by their generous gifts, have made it possible for these brethren to be received and trained in the School free of charge. This is a great boon to us which we very heartily appreciate and we express our warm thanks to these good friends for their kindness. We should be glad if others would imitate their example and make it possible for us to send other students to Porth or elsewhere in England. It is a great matter for our students not only to secure the Bible study given in English Institutions, but also to come into touch with British Christian life and methods of work; while the opportunity of perfecting themselves in English is invaluable. Our two brethren travelled to Wales after the Opening Services of the Lower Hall in company with Mr. Jones, whose services here were greatly appreciated.

An Echo from the Distant Past

Dr. McCaig has received a letter from "an aged minister" Rev. J. R. Chrystal, in Scotland, who, speaks appreciatingly of the references to the old Scottish system of Education, in his reminiscences of the Examination at which he was commended, by the "Rev. Walter Welsh." This "Aged Minister" speaks of his knowledge of that reverend gentleman and states that he, himself, as a young probationer was "one of the Annual Examining Committee of Presbytery who made an 'imposing appearance' on the great occasion." He also informs us that Rev. Walter Welsh's sister-housekeeper, Jeanie to whom the lately published letters of Jane Welsh Carlyle were addressed became the aunt by marriage of the writer. We are glad to know that this aged servant of the Lord is interested in our Work in Russia and reads our Magazine. The Lord bless him in the eventide of his long life!

A Good Example.

A friend writes from Minneapolis to our Treasurer that he purposes providing 25 dollars per month for the support of one Student in our Bible School for one year. He sends the money in installments, not being able to send it all at once, and asks our prayers that God may so bless his business that he will be able to do this and more. Who will follow?

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Editors { Pastor William Fetler, Gen. Director of the R. M. S.
Dr. A. McCaig, Principal Emeritus of Spurgeon's College.

Published monthly in the interests of
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Address correspondence and send gifts, in U.S.A. and Canada, to Rev. E. E. Shields, Home Director-Treasurer, 1844 W. Monroe St., Chicago, Ill.; in England, to Charles Phillips, Esq., Treasurer, or Rev. R. Boyd Morrison, General Secretary, 43, Newington Butts, London, S. E. 11; and in Australasia, to Rev. A. L. Leeder, General Secretary, 44 Robinson St., Chatswood, Sydney, N. S. W., or to the Hon. Treasurer, Dr. G. Baring Deck, 67 Castlereagh St., Sydney, N. S. W.; or directly to Pastor W. Fetler, Post Box 679, Riga, Latvia.

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Students and Tutors of the Riga Missionary Bible Training School — Dr. A. McCaig, Principal Emeritus of Spurgeon's College, who is now lecturing at the Riga School is sitting in the middle of the second row.

Stages on my Life's Journey

By Dr. A. McCaig Principal Emeritus of Spurgeon's College

(Continued from February number)

On my return from London I considered seriously the possibility of giving my whole time to the work of the Lord. I should have liked to seek entrance to College with my friend Wilson, but as my mother and younger brothers and sisters were largely dependent on me, this was out of the question. I may mention here as a testimony to the elevating influence of Christianity, that while from my leaving school till my conversion, I had practically made no effort to continue my school studies; immediately after my conversion I felt the desire for mental improvement and took up some of my old studies and added others. I began to learn Greek in the hope of reading the New Testament and by this time I was beginning to make my way through that wonderful book. Since then I have read most of the Greek classical writings and I know there is nothing in them to compare with the wonderful utterances of this glorious Book. Even from the standpoint of pure eloquence the New Testament carries the palm. I remember reading in our Greek class at College the passage in Romans viii: 31-39; I felt that I could not stop until I reached the end of the paragraph, then Principal Gracey said, "Mr. McCaig, that is the finest piece of Greek ever written". I also bought two second-hand Hebrew Grammars in Edinburgh and began to learn Hebrew. I was rather puzzled at first by the fact that each grammar followed a different method; one, by the late Dr. Yeats using the vowel points, the other discarded them. I sometimes tried the first and sometimes the second which seemed a little easier; but learning somehow that all modern Hebrew Bibles were printed with the vowel points, I determined to face the difficulties involved in the study of these "vowel points" which have vexed the soul of many a would-be Hebrew student. Yet withal this I felt the need of the College training, though unattainable.

Meanwhile I learned something about the

Metropolitan Tabernacle Colportage Association

carried on under the Presidency of C. H. Spurgeon and I was led to write to the Secretary — the late Rev. W. Corden Jones — offering my services as Colporteur. I stated in my letter that I desired a place where I should have a good deal of preaching, in fact preaching was what I really desired. The Secretary received by the same post a letter, which he read first from Mr. W. R. Giddings, senior deacon of the Baptist Church of Offord D'Arcy, Hunts, offering to support a Colporteur on condition that a man could be sent who would be able to conduct the services at the little Baptist Chapel on Sundays and two week evenings; in short to act as pastor while pursuing his Colportage work; the Church paying the amount required by the Society would thus be able to have a whole-time pastor instead of sharing one with a neighbouring village and being largely dependent upon local preachers. The Secretary read this letter and said to himself, "that is impossible, we cannot find a man who will be able to undertake

such work". But the next letter he opened was mine and that seemed to meet his difficulty: and in a short time he had arranged with Mr. Giddings and me that I should become Colporteur in the district and pastor of the Offord Church, and so it happened that when Mr. Wilson started on his journey to London and College, I was able to be his fellow-passenger to London, and then to find my own way to my first

happy English Pastorate.

Of that pastorate I have much to tell but must forbear, and only say a few words. Offord I found an ideal English village and the church was one after my own heart. It had been formed and the chapel built, mainly through the energy and influence of Mr. Giddings' father, and the son was now the most influential member in every respect. He was a rare man, of very few words but of great practical wisdom and sterling Christian character. Though a busy farmer, he kept himself well informed on the topics of the day especially those relating to Free Church and Baptist life. As Superintendent of the Sunday School he had great influence over the young people and was a true "pillar" in the Church. I have never known a better friend, a wiser counsellor, a truer Christian.

Offord had been long without a pastor and though served by many gifted and gracious brethren from Trinity Church, Huntingdon, then under the pastoral care of Rev. J. H. Millard, B. A., for many years Secretary of the Baptist Union, yet lack of continuity in the ministry had given little opportunity for any reaping work. The Lord was pleased to bless our labours; quite a number of friends were converted, not a few being helped into the light by private conversation on my Colporteur rounds. Soon we were able to have our first baptism of some 10 candidates. There was no Baptistery in the Chapel, nor did the people wish any. They had an old-fashioned prejudice in favour of baptizing in the open river, and I confess I quite enjoyed such public baptizing in the "slow-moving Ouse". For one thing it gave a fine opportunity for preaching the Gospel as people came from all the villages round to the number of over 1000. Two members of the Church lived close to the baptizing place so that we had the use of their house for changing. The Baptism was the talk of the neighbourhood, being even discussed in the "public houses"; and the one baptism was speedily followed by another. Indeed something of a revival broke out: the chapel was crowded with eager listeners: young men and women; many no longer young, in several cases, husband and wife together, were won for Christ and gladly confessed Him in baptism. Among them were two sisters of Mr. Giddings.

Naturally the increasing work of the pastorate made it more difficult to do justice to the Colportage work, and after a year an arrangement was made, mainly through the influence of the saintly gentleman, Dr. Foster, father of the late Sir Michael Foster, that

I should take the oversight of the Union Church in the neighbouring village of Buckden in conjunction with Offord so as to be relieved of the Colportage labours.

After my second year it became possible for me to carry out a long-cherished purpose and take to myself a wife and surely

God gave me one of the most excellent of the earth as my helpmeet.



Mrs. McCaig, nee Sarah MacDiarmid Orrock

But how shall I speak of her?

I did not find her in England, but went back to Scotland for the "light of my heart". She belonged to the same village as myself, but our lives lay apart until after my conversion. Then I came to know her as one of the brightest and most gifted of the converts. Singular to say, on comparing notes, we found that the same hymn that so impressed me — "The Voice of Wisdom cries, Be in Time!" had that same evening been God's voice to awaken her fully. It was said of her by one of the ladies of the congregation when told that Sarah Orrock had been converted, "What Sarah Orrock converted! she was aye a guid lassie and had no need of conversion." She was indeed "a guid lassie", but she knew her need of conversion — the need of every sinner. And her conversion was a very definite one. Her decision for Christ was finally brought about by reading a little book in which a statement was made to the effect that all that was necessary for the anxious soul was to lay hold of the truth, expressed in the words "Jesus died for me". There and then the light of God shone into her soul. She hurried to her private room to pray, but before she reached it, it seemed as if a voice speaking in her soul said, "Jesus died for ME!" At once her burden rolled away and her heart was filled with heaven's own joy. She rushed to her brother and cried "O brother, I'm saved, Jesus died for me". He rushed to his father crying, "Father, Sarah's gone mad!" But it was a madness that endured and till her dying day, she rejoiced to believe and to tell others the glad news contained in the four little words, which Mr. Spurgeon on his deathbed, declared contained the essence of his creed, "Jesus died for me". This is not her story so I must

not go on to tell of her wonderful experience after her conversion, of her beautiful Christian life of full consecration and abounding usefulness: and content myself by saying that, going back with me to Offord in August, 1876 she proved herself there and in our subsequent spheres, an ideal minister's wife and to her influence I owe more than I can ever express.

Our life flowed on

happily in Offord and Buckden;

continual blessing rested on the work; many yielded to Christ, and river Baptisms were frequent. I found Buckden harder soil than Offord, but it was not altogether unfruitful. I used to preach every Sunday morning at Offord and every afternoon at Buckden and on the Sunday evenings, I preached alternately at Offord and Buckden. The distance from one Chapel to the other was about three miles, and sometimes we had to face the difficulty arising from the floodings of the Ouse, which meant that sometimes I have had to be driven across, with the water up to the axle-trees; sometimes, when not quite so deep or when the water rose unexpectedly, I have been carried over on a friend's back; sometimes, when very deep and extensive we were rowed across in a boat which took a long circuit over fields and hedge rows; and occasionally the flood was so wide-spread that we had to drive a long way round by Godmanchester, Huntingdon and Brampton.

I had many opportunities of preaching in the neighbouring villages, and opportunities, too, of coming into touch with the larger life of the denomination and of the Free Churches generally, as many of the prominent preachers were brought from London for anniversary and other great occasions throughout the County. Thus I heard, for the first time, such leaders as Dr. Landels, Dr. Clifford, Dr. Guinness Rogers, Dr. Henry Allon, Dr. Newman Hall; and I remember the special privilege of hearing a great address from that brilliant Free Church orator, Henry Vincent.

Meanwhile I did what I could to improve myself; I read not only all the books that I sold, but many others of a higher literary class. A Ministers' Book Club which I joined supplied me with many important works. Through this medium I read the great Volumes of Rawlinson's Ancient Monarchies; Froude's History of England and Macaulay's History of England; the continuation of D'Aubigny's great work on the Reformation — seven large Library Volumes. I have always been specially glad to have read this fine book. I have met very few who have read more than the first five volumes of D'Aubigny's History as published in one volume by the R. T. S. The remaining volumes have never been published in a cheap form and it was many years afterwards ere I was able to procure for myself these precious volumes in the Library Edition. At this time, too, I made the acquaintance of that splendid writer on Christian Apologetics, Thomas Cooper. His books on "The Bridge of History over the Gulf of Time", "God, the Soul and a Future State" I found invaluable and all his later books on Evolution, Miracles, the Resurrection etc., I secured and enjoyed in subsequent days. Many other important books I then read and thus carried on my education.

(To be continued)

MISHA, THE STORY OF A LITTLE RUSSIAN SAINT*

(Continued from February number)

His Mother's Memories

Extracts from Madam Tcherkoff's Diary

Jan. 22nd.

A few minutes ago he was seized with a bad fit of coughing, and exclaimed, "I want to pray," and lifting his big eyes to heaven and folding his little hands, he was deep in prayer.

I followed his example, and also in prayer turned to God, remembering Christ's words: "Where two or three are gathered together in My name, there am I in the midst of them." I asked the Lord to bestow upon us two mercies: to grant that Misha might feel His love and His presence more and more, and gradually prepare him for His Kingdom, and then that it might please God to keep Misha from all bodily and mental suffering.

Misha's prayer lasted for some time, then he smiled at me and said: "I have a good feeling. Oh! how Misha loves Jesus!" In a few minutes he said, "Mamma, I want to die."



Misha

This was the first time he had ever expressed that wish.

"What is it, darling?"

"I want to die. Is it wicked to pray for that?"

My heart throbbed for joy; I understood that this was the answer to my prayer; I felt that the Lord was delivering me from the necessity of preparing Misha for death, the very thought of which made me despair.

"I don't think you need have prayed for that, my love, but pray that God may prepare you for whatever He may see fit to send you; to live a Christian life, or to die the death of a Christian, and to enter His Kingdom."

* The story of Misha has now been published in book form and may be obtained by writing to the R. M. S. Book Service in the following places: 1844 W. Monroe St., Chicago, Ill., U. S. A.; 43 Newington Butts, London, S. E. 11, England; 44 Robinson St., Chatswood, Sydney, N. S. W. Australasia; or directly to the Revival Press, Post Box 679, Riga, Latvia, Europe. — Price: 10 cents, or 3 pence. Postage: 3 c. or 1½ d.

"I did pray for a long life, he said, but now, instead of that, I want to die, only without suffering. Oh! how Misha loves Jesus!"

I went out of the room to throw myself on my knees to thank Thee, my Saviour, to thank Thy Father and our Father, Thy God and our God, for the divine answer Thy child has received from Thee! Misha prayed to live, and God answered his prayer by inspiring him with the desire to join Him in Heaven.

Jan. 30th.

God still upholds Misha, leads him, and enlightens him in a marvellous way. He is gradually leading him from light to Light, as someone has said. When his soul becomes allied to its granted light He leads him to a still higher Light. The other day he felt the influence of the Holy Spirit. He said:

"Mamma, I wanted to eat a sweet without your permission; but the Holy Spirit told me not to do so. He keeps telling me what I must do and what I must not do. Tell me, Mamma, does He speak to everyone like that? Do all children feel His presence in that way? Does He live like that in all? How dreadful it must be to live without Him!"

Later he said to me: "Mamma, I am quite, quite ready to die."

Another time he said: "When I go to the Saviour, I will drag you with me."

Yesterday he asked me to get him an Italian Bible to send to a poor sick child he knew. "It will comfort him Mamma, it will keep him up," he said.

Jan. 31st.

The day has passed quietly, without suffering, but Misha often got impatient. In the evening, when preparing for the night, he lay down so comfortably that from pleasure he cried and said: "How God loves Misha! How I should like to kiss little Jesus." Then he said he had a good feeling.

In conversation, Grigo, Misha's eldest brother, said that his brothers might envy him, seeing how much he was loved and petted. He answered sadly: "Oh! I don't think I am to be envied. I always have to be lying down, and my whole body aches. I would give anything to be well again, and to run about by the sea!" Then he added: "But I have joy, such joy! the love of God and a good feeling. Oh! Mamma, I have never been so happy as I am now—no, never."

In the evening, when I was kneeling by his bedside, he folded his little hands, lifted his eyes to Heaven, and, with great depth of feeling, repeated The Lord's Prayer, and afterwards continued praying aloud:

"Lord, give me patience, give me love for Thee, give me good feelings. Lord, let me feel Thee near me. Grant that I may love Thee more than anything in the world, and that I may love all those around me. Give me patience with Marie Simonovna (his nurse); may I do all I am told; let me help the poor, and may I read Thy Bible more and more. Grant health to Papa and Mamma, and to everybody. Grant that I may always overcome the devil, always, always!"

Then after a short silence, he went on: "Lord, give me health but only if it be Thy will. Give me patience in my suffering; give me a new soul, new love, new patience."

Lord, be near me! Oh, Lord! what prayer will reach Thee if this (prayer) has not reached Thee."

Jan. 31st.

He has just called me to say: "Oh! Mamma, how happy Misha is! Christ put His head on my pillow; I feel it. All the angels are here round me; I feel them. Oh! how happy Misha is!" In a few minutes, he said with a sly smile: "Mamma, and where is the devil? Not here, not here, he is a very long way off!"

Feb. 9th.

Another wonderful day for my Mishuka. This morning when he began to cough badly he as usual folded his little hands, lifted his eyes to heaven, and for a few minutes was deep in prayer; then he looked at me with an angelic smile and said he was so happy, that he had a good feeling, that he felt the Saviour's presence. Then he began praying aloud: "God, grant me strength, give me patience, give me a new heart, grant that I may love Thee more and more day by day, and love all those around me. May they know and love Thee. Grant them health. Take away my cough, if it so please Thee. Give me strength, give me patience, give me a good feeling. May I read and understand Thy Holy Bible more and more. Take away from me, Lord, the thought and the wish to understand why Thou hast sent me all my suffering. I know Thou lovest me. I have nothing to fear."

The whole day this feeling of happiness never left him. He kept lifting his soul to God, and then came back to us radiant.

He read me a chapter out of the Bible, and then said: "I am getting tired of this life, it does not satisfy me; I should like to have my good feeling, but stronger. How glad I should be to die, if I were not so sorry to leave you, Mamma, Papa, and brothers. I fear nothing. I have a little place in Heaven, quite close to God."

In the evening he told me he had only to shut his eyes to think he saw the Saviour; that he felt Him on his pillow that he saw Him standing in the middle of the room; that he saw angels everywhere, and that one of them gave him a cup. "Mamma, that cup must surely mean my illness."

He went on: "It is strange, but many of my dreams come true; but I don't like to talk about them. Long, long ago, I once saw Heaven open for me, and now it is coming true, like a parable, isn't it? I actually do see Heaven opened. Mamma, I used to be troubled with the thought that I was bad, that I would have a bad place after death. Do you know what words used to comfort me then? 'Blessed are the poor in spirit,' because, Mamma, to them is given the most wonderful promise, for 'they shall be called the children of God,' " (Here he made a mistake, of course only in the words, but not in the sense, for it is written: "Theirs is the Kingdom of Heaven").

After this he repeated his evening prayer, looked once more at the angels surrounding him, wafted a kiss to his Christ, and fell peacefully asleep. "Surely 'Out of the mouths of babes and sucklings hast Thou ordained strength' (Psalm viii. 2).

Mar. 8th.

A few days ago, before falling asleep, he said in an undertone: "Jesus, please come nearer to me at night," and turning to me, he said: "Mamma, I don't know why, but it is much easier for me to pray when I use simple childish words, I mean baby words. When I pray with difficult words, like the books, I cannot feel so sure that God hears

them. But when I speak to Jesus like a baby I know He listens, and I immediately feel His answer. Oh! I do like to be a baby before Jesus."

Then he went on: "But even when I feel the nearness of the Saviour, and when I just want to think of Him, the devil sometimes tries to tempt me, and to draw me away from God, and so that I should not notice it he sends me thoughts which seem to be quite harmless; for instance when I want to think of the Saviour, all at once I begin thinking of my desk." (A short time ago he had a desk given to him of which he is very fond). "But I don't give way to him, and I repeat very softly, 'Little Jesus,' or 'Jesus Darling,' or Jesus Dearie' "—then he fell asleep.

Apr. 17th.

Yesterday he took the Communion with such devotion with his whole heart, and with a firm resolution to overcome his faults.

This evening he suddenly sobbed, and said: "Oh Mamma, I am so happy, so very happy; it is sweet to know I belong to the Saviour's flock! I tried to keep it back, but could restrain myself no longer; my happiness burst out all at once. Oh! Mamma, I shall try to be nearer and nearer to Jesus."

We spent the summer in the mountains, and came back to Mentone in the autumn.

Nov. 25th.

This morning Misha was weaker owing to a slight gastric attack, but, as usual with him, when weaker in body he is stronger in spirit. "I am so happy," he kept on repeating. "I am not a bit afraid of death; I am so happy."

Then I told him what joy it was for me to see that he was always ready, and that I had nothing to fear in speaking about death to him. However, he went on: "Last spring you did not tell me that the doctor thought I should not live through it."

"Because, my angel, you have always been ready to appear before the Lord, and it has not been necessary to prepare you."

"Still, Mamma, it was not right of you. I should have thought more of you, and more of Heaven, if I had known."

After a short silence he went on again:

"I think I am dying. I feel I shall not get better, and that I am getting weaker; but it does not frighten me. I know so well where I am going. To-day I die, and to-morrow I shall be with the angels, with Jesus! That is all true. I am afraid that at the last moment it will be dreadfully sad to part with you. But Jesus is always so close to me, even now; and then, of course, He will be even nearer to me. With God a thousand years are as one day. You will all soon be with me."

In a few minutes he spoke again: "It is really just the same to me whether I stay or die. I am so glad I am not to choose myself. There are reasons why I should like to stay here, and then I know the happiness I have here; but that other happiness I do not know yet, but I believe it is greater than I can even imagine. But I think I shall die quietly, by degrees simply get weaker. I am so happy either to stay or go."

"Yes, my darling, the Apostle Paul felt the same when he wrote: 'For me to live is Christ, and to die is gain . . . yet what I shall choose I wot not. For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better; nevertheless to abide in the flesh is more needful for you' " (Phil. i. 21-24).

* * *

Once he said to me: "Mamma, after I am gone you won't go into a convent, will you?"

"No, my angel, never," I replied.

"I know what you will do," he went on. "You'll live in the country a great deal, and teach the peasants, and read the Bible to them."

"Very well, my darling."

Another time, while his father was away in Russia, and hearing from me of how his father wrote of him and said that his Mishuka somehow drew him nearer to Heaven, that he looked on the world and at all things quite differently, that everything seemed to be nothing compared with Eternal Life, Misha exclaimed: "Oh, Mamma, how glad I am, how glad I am for Papa! Perhaps that is why God has sent me such a long illness."

Another time he asked me whom he would see in Heaven. I said he would see my mother and father, Aleck, and Sonichka. He smiled slyly and said: "I shall be ashamed; I shall be shy and run away."

Then he asked me whether he could romp and play in Heaven. "Think a little. Aleck (his cousin) and little children could not always be serious; so surely sometimes they must play and be up to mischief?"

He began to get weaker and weaker, as he himself had foreseen he would. For four days he suffered from headache, but not badly, and after that he was continually dosing, and evidently getting weaker.

Once he said to Maria Simonovna (his nurse), "Marichka, in two months' time surely all will be over; either I shall be better or I shall die. You know I am not afraid of dying, only I am sorry for Mamma."

Another time he said to her, too: "Marichka, I shall die and you will forget me. For a year you will cry; no sorrow lasts more than a year. Then I shall be forgotten, as though I had never existed, and my spot will disappear."

The next day, to comfort him and to convince him of the contrary, I read an English poem to him, which he liked and to which he listened smiling:

"Day after day we think what he is doing
In those bright realms of air,
Year after year his tender steps pursuing
Behold him grow more fair."

Longfellow.

Another time he exclaimed, with tears in his eyes: "Mamma, you won't leave me here, will you, you will take me with you?"

I kissed him and said: "My darling, why do you think about that? Isn't it all the same where the body rests? You know you do not stay here; you will be with Jesus."

"I know, Mamma, but I do so wish to be laid to rest in Russia."

"Then you shall be, my angel."

Another thing he said to me: "Mamma, when I am gone I should like you always to pray for me on the day of my death."

"We shall pray with you and for you every day."

"I know, Mamma, but, besides that, I want Papa, brothers, and you all to join together."

I proposed him taking the Holy Communion; he consented with pleasure. Weakness now often prevented him

from praying and having the Bible read to him; he seemed to be indifferent to everything. This was anguish to me. He seemed to sleep oftener and more heavily than before. Once again at night he said to me: "Mamma, I am so happy."

On Thursday, December 13th, the priest came from Nice to administer the Holy Communion. Misha was extremely weak that day, and did not wake for a long time. When at last he awoke I took his Aunt Vera to see him. He looked at us for some time without saying a word, or answering any of our questions. I was frightened, for I thought he had lost the use of his tongue, when he suddenly seized hold of me and began thrusting his little fingers into my eyes. Then I told him that the priest had come, and brought him into the room. The priest talked to him, and asked, "Do you love the Saviour?"

"I do," he replied distinctly.

"Do you pray?"

"Now I can," he said again.

"Do you wish to take the Holy Communion?"

"I do."

I came up to him and said: "Mishuka, do you know why I am going to take the Communion with you? Because this is the last time we shall take it together. Soon, very soon, you will be with Jesus." A bright smile lit up his little face.

"Are you glad, Mishuka?" I asked.

He nodded his head.

Then the service began. He followed it attentively and then took Communion. After that he kissed us all, and shut his eyes.

He did not go to sleep. A little clock that I had just given him was brought to him. He had it placed near him, and for a long time examined it; then he joked with me. Afterwards, without saying a word, he threw his little arms round my neck, and drew me to him.

Soon after that he fell asleep, slept quietly all night, all the next day and the following night, and at last, on Saturday evening, December 15th, at half-past seven he awoke among the angels in his Saviour's arms.

"I thank my God upon every remembrance of you" (Phil. i. 3).

"Father, I will that they also, whom Thou hast given Me, be with Me where I am; that they may behold My glory, which Thou hast given Me" (St. John xvii. 24).

"Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him" (I Cor. ii. 9).

Sin And Prayer

Sin will keep you from praying and Praying will keep you from sin,

There are pitfalls both sides of the road and so easy, one stumbles in;

But straight ahead is the goal — the Hill of the Lord so pure: He only will reach its summit who in prayer doth endure.

The enemy of our souls knows the meaning of prayer full well, For even *one saint* at praying will rouse the whole of hell; Hence, Mary of Scots was afraid much more of John Knox on his knees

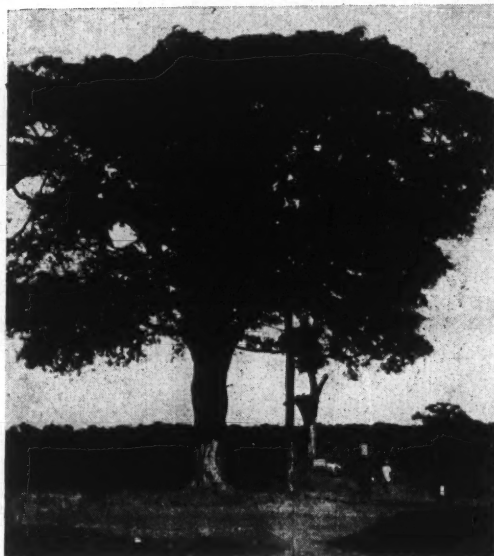
Than of the hostile army and the fleet upon the seas.

Basil Malof

MISSIONARY ECHOES

By Rev. W. A. Phillips,
For Twenty-five Years Missionary in Africa.
Associate Director of the R. M. S.

III A HISTORIC TREE



That Tree, there it stands! Its birthday unknown. What a story it could tell! Yes, one that would bring tears. It stands in the present township of Ndola, Rhodesia, S. C. Africa. When the writer first visited there it was but a ragged village. The Chief thereof was an old man and blind. What a history was his! He has been dead some

years, but the writer in the public meeting and in private had the privilege of giving him the Message. He was not known as a good man, but he softened in his old age and the writer's heart went out to him, this, one of the descendants of Ishmael, or maybe of Esau, for although his mother was a Lamba Native, his father was an Arab, and one of the many who came from Zanzibar to secure human wealth. Upon the villages of the home-abiding and peace-loving Lambas they were accustomed to descend, carrying off many a captive. They were harried and hurried: and fixed with slave-sticks and otherwise fastened, they filed their way along the serpentine-like narrow footpaths through forest, across plains, which in the rains were morasses; they had to get along as best they could. Falling, they must quickly rise as they might be able; splitting a toe; against an unseen stump, the pain must just be borne, and should a babe first see light on that never-ending trek it might be left behind with its distressed mother — that just depended upon her. Delay there must not be; it was less costly to lose a few than permit of delay. At the long last the TREE is reached, and there they camp awhile to allow of arrangements being made for going on, yes, on — on to the coast, thence over the sea to Zanzibar. There is sobbing in this mass of humanity, for their homes are behind, never to be seen again; their loved ones — the aged and infirm, the children and those who escaped the marauders — never are they to meet again. But these latter suffer little less; indeed they are wailing. He, who has heard as has the writer, the African wail, can never forget it. The Master looks on silently, unseen, but He is there, and He weeps too. Presently He commissioned David Livingstone. Forward he went, fearing nothing; counting his life as not too great a price — only that he might accomplish his tremendous task. He came. He conquered. To-day that Tree is but a landmark; praise God! Hallelujah for the CROSS!

TO THE AUSTRALASIANS

(By the Australasian Secretary)

My dear Friends in Australasia,

I write my letter this month upon the eve of Christmas. We shall be some long way in the New Year when you read these lines, and I shall trust you have all entered it with a fuller determination than ever to give to our Lord Jesus Christ the 100% of life for which He asks.

Madam Yasnovsky is back in Sydney again. She has had a remarkable tour of all the States of our Commonwealth as well as the South Island of N. Z. Her coming to our land was most unmistakably of God. The heartiest of welcomes has everywhere been accorded her and the deep interest which her messages have aroused is something for which devoutly to thank God. By the time you read these lines the departure of Madam from this Southern hemisphere will be near at hand. Arrangements are now being made for her to sail for Europe by way of South Africa. If possible and convenient she may conduct a month's campaign amongst our friends in South Africa; you will all remember her specially in prayer at this time.

The special Australasian edition of "THE FRIEND OF MISSIONS" is just to hand. Many of you will be reading it even as I write, and my hope is that this will create a closer bond of unity amongst us all. The messages from our various State Councils will have special reference to their respective States but at the same time will, I am sure, be read with interest by all. The letter from the President and Sect.-Treasurer of our Victorian Council evidently missed the mail somewhere. I am truly sorry for this. Victoria leads in the matter of support and from the very first has shown magnificent interest in the work. One day I hope you will all be able to see the photo of our Victorian Council in the pages of "THE FRIEND OF MISSIONS".

The Editor has treated us magnanimously in regard to space, and in your name as well as in my own I express to him our appreciation. Possibly the big number of friends we have in America and Canada and elsewhere will think we have been too liberally served, but even if so I hope they too will be interested in learning something of us "down under". One thing, I am sure, all will rejoice in: that these young lands are sharing in the responsibility, and entering into the privilege, of doing something towards the evangelizing of Russia's millions.

Already the envelopes containing special Xmas donations are beginning to be returned. By and by I hope to tell you of a very worthy response. We are a favoured people in Australasia and I do not think for one moment I shall be disappointed when I expect a very large number of you "in anticipation of a full plate on Xmas day" will forward a thankoffering for the support of our missionaries or Russian Saints in Need.

There are but few preachers in Australasia better known than was the late Dr. Thomas Porter. He was a member of our Council from its inception, and ever showed the deepest sympathy in the work of our Society. He passed to his eternal reward on Dec. 19th after only a few days illness, at the ripe old age of 88. In the name of the entire Council I take this opportunity of expressing heart-felt sympathy with the bereaved widow and family.

I am constantly having fresh evidence of the deep interest which is being awakened in the mighty enterprise of fulfilling our Lord's command to preach the Gospel to every creature. I wish it were possible for you all to see some of the letters which come to the office nearly every day.

Yours sincerely in the glad service of Jesus Christ. A. L. L.

Trials and Triumphs on the Mission Field

[NOTE: We consider that the tidings from our beloved Missionaries form the most interesting pages of our Magazine and we feel sure that the following messages will be read very gratefully and prayerfully. Let us continually remember at the Throne of Grace these devoted workers, while we thank God with all our heart for the blessing He has so graciously given.]

GOOD NEWS FROM RUSSIA

The Kirghizes want to hear the Gospel

"Often, I have the opportunity of talking with the Kirghizes (Mohammedans of the Mongolian race) who can speak Russian. I speak to them about Jesus and tell how He died on the cross for them. Then they ask me, 'Why is there nothing of this kind written in our Koran? It says there that Jesus was only a prophet and that Mohammed was a greater prophet.' I then ask them, 'Who was Mohammed and what did he do for the people?' They reply, 'God has taken him to heaven.' I explain to them that God could not take anyone to heaven who had lived an entirely fleshly life, such as Mohammed lived, or who had not fulfilled the Holy commandments of God. They next ask, 'Then why are there no people to tell us this story in our language?' I told them of two missionaries in our Siberian district who knew the Koran and who could work among them. How glad they were! 'Write to them at once,' they exclaimed, 'Let them come here. We all want to listen to them.' The next time I saw these men, they anxiously asked, 'When will your Mulla (priest) visit us?' Everywhere you look, there is a great thirst for God's Word. Often I ask myself, — Do we not sin before God concerning these people if we do not try to learn their language, thus enabling us to preach Christ Crucified unto them? When we come to a certain place and arrange for meetings, and this becomes known in another place, the people there get offended because we do not hold meetings in their settlement too. But I have not the strength to work everywhere.

The Conversion of a Greek Catholic Elder

We have just received a letter from the Cossack settlement, Kizil, with the invitation to come to them speedily. A church elder has lately been converted there and is now preaching the Gospel. This has aroused the place to a great revival, though it has not yet been visited by an evangelist. It is a long distance from the nearest railway, about 200 miles into the country and 166 miles from my home. God Himself is working there. This brother, formally a Greek Church elder, read the Gospel and the truth was revealed to him. He can no longer be silent and is witnessing everywhere about the salvation through Jesus Christ. He begs us to come immediately with these words: 'If Christ's Spirit alone lives in you, you will not fail to give this letter attention.' This raises the question: Where is the time for this field's work? Yet, it is absolutely necessary to fulfil his wish. We also have letters from other places begging us to come, telling of the great need for God's work. I had 28 meetings during the last two months.

God's Spirit conquers

The twenty-first of June was a remarkable day. Brother J — and myself arrived at Barbarousk. As it was very late we went to bed. Suddenly the landlord of the house, accompanied by a woman came to us. Turning to me, she said, 'I have come to prevent you from the bap-

tising of my son tomorrow, because I do not want him to be tortured by his brothers as I have been tortured.' I listened to all that was troubling her, and then had a talk with her on the Holy Scriptures and her future life. She listened quietly, answered nothing and wept silently. Our talk continued throughout the whole night. Leaving the house, she said, 'Let the Lord help him and I will not stand in his way.'

The next morning we had a large meeting and arranged for a baptism to be held at the river. As we left the church, the choir sang all the way to the river and a big crowd followed us. At the river, I said that we had the right according to the laws of the Soviet government to perform just as we believed and therefore begged the attenders not to break the order. I then explained to them the meaning of baptism according to the Scriptures. Brother S — preached also. The people listened very attentively and quietly. The sermon finished, the baptism performed, the people said among themselves that the Baptists baptize correctly. The meeting that followed in the afternoon was also crowded and much attention and silence marked it, in spite of great heat and lack of fresh air inside the building. Pray for me, dear brethren."

LATGALIA

Cries come from all Villages

Missionary Robert Tarzler writes from Ludza: — "God is wonderfully working in Latgalia. At first the things were very difficult. Our meetings were very noisy. People came without the least reverence for the Bible and the Word which was read. They did not know how to keep quiet in the meeting. They did not think they had to take off their hats when we called their attention to this fact but answered: 'Here are no crosses, nor holy pictures (ikons), this is a cinema hall and we don't want to be quiet.' Sometimes they got angry with us and in such moments we felt like sheep amongst wolves, but thought if God is with us who can be against us? There have been times when an old, long-bearded man came near the platform holding in his hand a long and heavy mahogany stick, but God who shut up the lion's mouths when Daniel was put in the den stilled him also so that soon he went away and gave us peace.

Our meetings are always full. For instance, last Sunday night our meeting was overcrowded with people; the hall could not hold all who came. They were packed together like herrings in a barrel and in such a position they listened to our messages for two hours, until some elderly women nearly lost consciousness. The hall is too small and I do not know what to do.

There come cries from all villages around us; the people are hungry for the Bread of Life, and how can we withhold it. Just yesterday, I had a conversation with a Russian gentleman who is an educated man. Amongst many other things he said: 'Our clergy are wrong; it is their fault that we are in darkness; they did not tell us the truth.' The Russian folk here in Latgalia must be evangelized as soon as possible; their hearts are ready to receive the glad news of the Cross. Here is an incident. A drunkard after attending some of our meetings last summer, gave up drink; but after the students went to Riga, he fell back into that sin; when he learned from the newspapers we were coming back, he left it

“SUFFER THE LITTLE CHILDREN TO COME UNTO ME”



Kirghiz Children in Soviet Russia, who need to be evangelized

again and with much joy said to his friends: 'Thank God for sending them to Ludza, because they bring with them the Glad News'.

Last Monday when we came back we learned that there were some people waiting for us. As soon as we sat down the door was widely opened and in a moment our room was filled with some fifteen persons, three or four of them being women. They asked many questions concerning their souls and for two hours they listened to our answers. I can see that God is moving amongst Russians. He will save them. No one can gather such throngs of people except God's Holy Spirit. There is urgent need for a fairly large mission hall which would hold at least 600 people. Ludza is the center of the Russian work in Latgalia, and this fact must be kept in view by the Trustees of the R. M. S. We hope that the tent will be sent to Ludza in the summer that we may hold large awakening meetings. I am sure hundreds upon hundreds would come to listen to the Gospel.

Seekers and Finders in Malta

There are about five hundred inhabitants in Malta — Letts, Jews, Russians, and Latgalians. Brothers Vetsman and Brachman, two students from the Bible School were working there during the summer months. Several women workers assisted them. The hall, where the meetings were held, holds from one hundred to one hundred and fifty people.

Madam K— writes about the work as follows: —

"One day we went to do some shopping. Of course the shopkeeper knew us. He belongs to the Old Believers (a division of the Greek Orthodox Church). He opened his Bible and read a verse about false prophets. I answered, 'It does not concern us, because we acknowledge and believe in the Lord Jesus Christ.' 'But why do you not wear the cross?' he asked. 'Because we are saved by Christ and Him only.' Then he said, 'But we must have something tangible, otherwise we forget Christ very soon.' I replied, 'Then your love towards Him must be very weak and small if you forget Him so soon.' During this conversation some three or four listeners gathered around us. One of them, a woman, said, 'You are speaking well, but I hate your proselytes, who will be baptised to-morrow. I wish I could tear them into pieces. One of the converts, whom you fed for three weeks now wishes to be baptised. She is very zealous to teach others. She should first observe three years of silence.' I answered, 'We did not feed her, but she fed us with the best that she had — fried potatoes.' Among the converts there were three families, that had been seekers for truth for several years. They gave up worship of ikons and began to read the Bible. Now, the Lord sent to them His servants, who were able to reveal unto them the way of salvation. These people are persecuted by enemies, yet their cottages are filled with souls, who seek after truth. In a meeting which was held in a hay-barn, seven of these souls gave testimonies about the saving power of Jesus Christ. A girl of seventeen said that she would rather lose everything, even her right hand than give up Christ. An old lady was surprised about the change which had been shown in the lives of her children; even their attitude towards her was much different since their conversion. She now 'worships God in Spirit and in Truth'. We also had an interesting conversation with an intelligent Hebrew, which lasted for a couple of hours. The results in general are very satisfactory. Many have promised to read their Bibles.

Great crowds gathered together to see the baptismal service, which was held in a river near by. The choir sang revival hymns. Brother Vetsman spoke from Acts about the baptism of the eunuch. The weather was fine and the Lord's blessing was ours. An open-air evangelistic service was held later in the same day in the park of the village. We received many invitations to visit other villages, where the Gospel has not yet been preached."

POLAND

Acute Need of Worker

Brother Halaburda writes: "We conducted, in September, in the village of Malcha, a communion service and the visitors looking on were greatly interested to see how the Baptists conducted these services. They listened very attentively to the preaching of the Word of God. There is going to be an awakening in that district, but we have no one who could work among the people there. We are paying occasional visits to these places but we feel the acute need for an experienced worker. From different parts of the country we are asked to come and conduct Gospel meetings and as far as strength permits we try to satisfy the requests."

The People are Calling

Brother Bolsunowsky informs us, that from many a place he receives invitations to come and preach the Gospel to the people, but having no financial means to cover traveling expenses he is compelled to deny the people what they so eagerly desire.

Transporting a Gospel Hall

Brother Kaplun informs us of the plans of having a Gospel Hall transported into the district of Chalinsk. The building was presented to the church, but the owner asked 100 Polish zloty (\$11) for the monthly rent of the land on which the house stands, which they could not pay. So they have decided to move the house on to the ground owned by a believer, but to cover the expense they require 1000 zloty. The Young People's Circle had already collected 200 zloty for the instruments of a brass band, but now they have offered the money for the moving of the church building. Please pray for this part of the work. The brother finishes his report with the words: "Remember what we have to suffer without a building!"

The Growth of Evangelistic Work

Brother Puhovsky writes: "The district of Pruzhany is growing rapidly. The Lord is constantly adding those who are saved. The work is also growing and we will have to labor on and pray unceasingly, in spite of all the attacks upon the children of God by the Greek Catholic clergy. From many villages, where the Gospel has not yet been preached we are asked to come and preach the Word; and the people where we have been say to us; 'When are you coming again to conduct Gospel meetings?' The Greek Church has quite a number of holidays and we are glad of it because it gives us the opportunity to preach and we would not object to having even more Church holidays in order to be able to praise our Lord among the people who would then be free from their daily toil."

Our Missionaries Need Your Help.

PRAY FOR THE RIGA TABERNACLE AND BIBLE MISSIONARY TRAINING INSTITUTE

LET US PRAY IN FAITH SO THAT WE MAY HAVE THE JOY OF HAVING THE TABERNACLE DEDICATED WITHOUT DEBT. FOLLOW WITH PRAYERFUL INTEREST ON THE PAGES OF THE FRIEND OF MISSIONS" THE PROGRESS OF THE TWO THOUSAND CHAIR FUND.

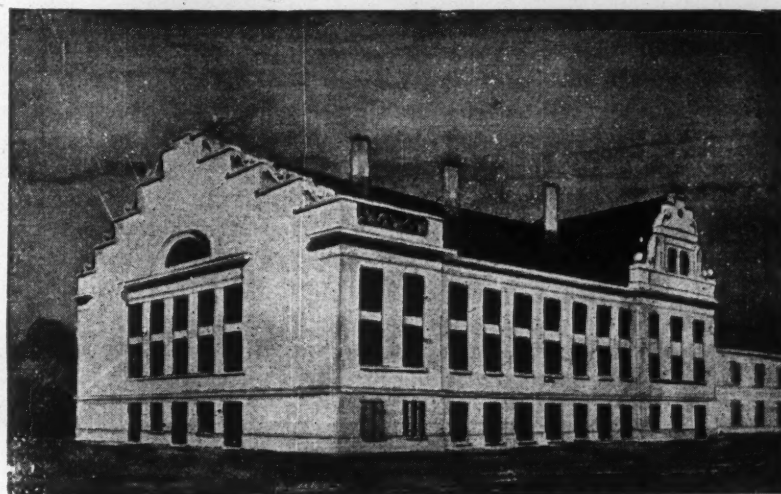
THE OBJECTIVE

2000 Chairs at \$25.00 or £5.0.0 each

Note: If the amount needed for one chair is too much for one donor, several members of the family, or Church, etc., can join together in procuring a chair.

CHAIRS TAKEN

RESPONSES — NINTH INSTALLMENT



691 K. Z. Latvia	692 G. H. R. New York	693 Mr. & Mrs. K. N. H.	694 Miss I. M. H. Pa.	695 R. J. Mich.	696—697 Mrs. G.F.W. Texas	698 Mrs. J. A. W. Vic. Australia	699 Madam Y. N. W. Australia	700 A. M. England	701 Miss J. D. B. England	702 Bapt. S. S. Vic. Australia	703 Mrs. F. M. B. New York
704 A. B. Ill.	705 Mrs. T. Nebr.	706 Mrs. M. L. B. Ill.	707—726 A Friend Canada	727—735 Jarvis St. Bapt. Ch. Canada	736 Miss. L. H. Latvia	737 A. E. S. Mass.	738—739 Miss E. C. Pa.	740 E. F. J. Wash.	741 Mr. & Mrs. M. O. T.; Miss A. L. America	742 J. R.; Mrs. E. M.; Mrs. C.M. America	743 M. H. B.; C. P.; F. L. B.; E. J. D.; Mr. & Mrs. D. America
744 Miss. L. I. M. Mass.	745 A. S. Latvia	746 2nd Bapt. Ch. Libau-Latvia	747 A. K. Latvia	748 M. L. Latvia	749 O. O. Latvia	750 A. P. Latvia	751 P. & B. B. K. Latvia	752 P. B. Latvia	753 S. B. Latvia	754 A. B. Latvia	755 A. C. Latvia
756 V. F. Latvia	757 A. F. Latvia	758 G. Latvia	759 V. H. Latvia	760 A. J. Latvia	761 L. J. New York	762 A. K. Latvia	763 F. L. Latvia	764 V. L. Latvia	765 A. L. Latvia	766 A. M. Latvia	767 P. O. Latvia
768 A. P. Latvia	769 C. P. Latvia	770 P. & B. B. Latvia	771 M. P. Latvia	772 W. P. Latvia	773 H. & A. R. Latvia	774 F. R. Latvia	775 J. S. Latvia	776 M. S. Latvia	777 T. & P. S. Latvia	778 E.; P. & B. V.; Latvia	779 Z. & S. Latvia
780 Z. & C. Latvia	781—820 A Friend New York										

Besides the Treasurer's receipt of each respective Section of The R. M. S., the number of the Chair and official acknowledgment, signed personally by Pastor Fetler, will be sent to each donor.

EBENEZER! Thus far the Lord has helped us. Praised be His great and Holy name! Now let us continue in prayer and wait for the arrival of the remaining 1181 Chairs.

SUMMARY

COUNTRY	CHAIRS PAID FOR	PROMISED	COUNTRY	CHAIRS PAID FOR	PROMISED
U. S. A.	287	3	South Australia	7	—
Canada	225	—	New South Wales	7	—
England	125	4	New Zealand	3	—
Latvia	22	70	China	1	—
Victoria, Australia	26	—	Central America	1	—
Scotland	19	—	Turkey	1	—
Ireland	9	—	India	1	—
Germany	9	—			
			Total 743	Total 77	

All further gifts should be sent, in U. S. A. and Canada, to Rev. E. E. Shields, Treasurer, 1844 Monroe Street, Chicago, Ill.; in England, to Charles Phillips, Esq., Treasurer, 43, Newington Butts, London, S. E. 11, and in Australasia, to Dr. G. Baring Deck, Hon. Treasurer, 67 Castlereagh St., Sydney, N. S. W.; or, if desired, direct to the Headquarters, Pastor W. Fetler, Post Box 679, Riga, Latvia.

The Temple of Salvation in Riga

Opening of the Lower Hall

By Dr. A. McCaig

A week before January 16th it did not seem as if the lower hall of the Riga Tabernacle could be ready by that date as advertised, but the men had "a mind to work" and on the looked-for Sunday morning all was sufficiently ready for the Opening Services. Indeed these may be said to have begun on the Saturday, for, on the afternoon of that day, in celebration of the "roof raising", instead of giving the workmen beer, as is customary, they were entertained to dinner: and a good dinner they had. It said much for the "staff" at the R. M. S. Mission House that they were able to cater so capably for over eighty men. And without doubt the dinner was enjoyed, and so also was the music with which the Choir supplied them, while the Gospel messages given were listened to with respectful attention.

United Communion Service

Then in the evening a kind of preface to the Opening—a united Communion Service was held, attended by representatives of several Baptist Churches. The building was practically full and a fine spirit prevailed and one felt that such a gathering, "Under the shadow of the Cross" was a fitting prelude to the general Opening. Already we could read outside in readiness for the morrow the name of the New Building in five languages. The English is given as Riga Tabernacle, but the title chosen as the Russian name is *Khram Spacenia* (Temple of Salvation), which is rendered into Lettish, German and Hebrew and appears in large letters over the entrance: while on the roof of the building in illuminated letters it appears in Russian, Lettish and Hebrew.

Great Procession

On Sunday Morning, a Prayer and Praise Meeting was held at 8 o'clock in the Revival House, where hitherto the Russian Meetings have been held. At the close a procession was formed and with banners flying, and all singing, Bibles & N.T.s. in their hands a very large company marched through a number of neighbouring streets to the New Tabernacle. Pastor Fetler with Dr. McCaig, Pastor A. Hoefs of Cassel and Rev. R. B. Jones headed the procession preceded by two students of the Bible School bearing a large banner. Presently we were joined by a stalwart, dignified Inspector of Police in uniform, who with his wife walked in front of the banner, and I was greatly interested to recognize in him the officer, who at the Open-air meeting in the Tzar's Park in Riga, July 1925, had been the first of over forty to come forward and confess Christ. Pastor Fetler, in the intervals of moving along the line to see that every thing was right, joined our Inspector and received from him a sum of £5 to pay for a chair in The Riga Tabernacle. The streets were speedily lined with people as we marched along, and a goodly number of these "fell in" and followed. We did not see any sign of opposition, though if there had been any tendency in that direction the presence of the Representative of law and order in the person of our worthy Inspector would doubtless have quelled it.

A Full House

Reaching the Tabernacle, we found there was no ceremony of opening the door with a silver key as customary in England; the doors were already opened and not a few had entered, and when the procession with its following passed inside, not only was every seat occupied but sev-

eral hundred had to be content with standing room. The Hall was quite prettily and simply decorated by long festoons of red and white paper ribbons running from all parts of the building and meeting in a central coronal. The Latvian flag and the American and British colours (kindly lent by the American and British Consulates) were prominently displayed. One distinctively Latvian decoration appeared outside in the form of an avenue of pine trees planted for the occasion, leading from the street to the door of the Hall.

It was really a great meeting: it commenced fittingly by the singing of "Crown Him Lord of all" and at least four languages were heard in the great melody—Russian, Lettish, German and English. After prayer and Scripture Reading and singing by the choir, Pastor Eglit of Dvinsk gave greetings from his Church there; among other things, he said the priests were declaring that Latgalia, the province in which, Dvinsk is situated and where many of the students of the Bible School have been preaching the Gospel, was possessed by evil spirits and Pastor Fetler was responsible for that. Pastor A. Hoefs of Cassel (Editor of the German Baptist Paper) gave greetings from the German Baptist Churches and spoke an inspiring word about Jesus Christ as King, Saviour and God.

Confession of Faith

Pastor Fetler delivered an important address in English, translated into Russian by Pastor R. Fetler and into Lettish by Mr. Urban. At the beginning he announced that the name of the basement would be "Gethsemane Hall", as it would ever be a place of intense prayer. He then practically gave his confession of Faith, recounting some of his experiences with Modernists, and strongly emphasizing the determination to hold fast to the Bible as the fully-inspired and Authoritative Word of God and the great Doctrines of that Word. He then called upon all who heartily loved the Lord Jesus Christ to stand in token that they did love Him with all their heart. He then put several questions to the great company, for all seemed to have risen, as to whether they believed in the Lord Jesus Christ as Saviour and Son of God; in the Bible as the Word of God; in the Virgin Birth; in the fact that the Lord Jesus Christ died on the Cross of Calvary to redeem us from our sins. To all these questions emphatic "Da's" and "Ja's" were given, while we could also hear from some the English equivalent of "Yes". Then he put the specific question: "Will you members abide by the whole Word of God and if anyone should come here to preach and did not bring this doctrine, will you as a Church promise before God not to receive such a preacher nor bid him God-speed?" The affirmative reply was given no less emphatically, evidently by all the members. Earnest prayer followed, and then the singing, with utmost heartiness, of "There is a Fountain filled with Blood".

The Rev. A. B. Fowler of America, at present labouring in Poland, then gave greetings from many Baptists and Bible Lovers in America, and delivered an earnest, spiritual address on John xv. 5.

Great Afternoon Meeting

The afternoon (4 p. m.) was even more crowded than the morning. We learned that 930 chairs had been pro-

vided and 30 forms, each holding ten persons and a large number had to stand all through the services.

The afternoon Service began by the singing of "Come let us sing the Song of Songs", to the grand Welsh tune which has been popularized at the Metropolitan Tabernacle and Spurgeon's College. Of course when reference is made to various hymns by their English words, it is the Russian or Lettish translations that are meant. We had many requests for prayer which were tenderly presented before the Throne of Grace. Mr. Charles Phillips of London, brought greetings from the British Section of the Russian Missionary Society and from many sympathetic friends in England, and gave a searching address on Amos vii. 7, 8, speaking as one familiar with building operations of the testing by God's Plumb-line of the Word of God.

Rev. R. B. Jones gave greetings from many Baptists in Wales and spoke of Christ's purpose in coming into the world as stated in John x. 10, "I am come that they might have life"; showing that life was something more than Religion, or Morality, Social Reform or Education.

At the afternoon gatherings there were many representatives present from other Baptist Churches in Riga; their pastors Brethren Kurcit and Borman gave greetings from their people and delivered brief but helpful addresses. The choirs of these two Churches were also present, according to a pleasant Latvian custom, and each choir re-enforced its pastor's message by singing a special piece. And all these people can sing! What singing we had all through, though we have not been able to specify it!

A word from Pastor Redin and another from Mr. Urban Sen, brought us to the last address, one from Dr. McCaig interpreted by Pastor W. Fetler. The speaker as Pastor Fetler's former Principal (other two of his students being present and taking part in the persons of Pastor Robert Fetler and Pastor Eric Fleishman) gave greetings from Spurgeon's College, and felt sure he might speak on behalf of the College Conference Brotherhood and the Metropolitan Tabernacle, as well as of many British Baptists and spoke briefly on the suggestiveness of the Russian name of the new Tabernacle — The Temple of Salvation. The evening meeting was to begin at 7.30. It was now quite seven and the people outside who had come in good time for the evening service were clamouring for admission.

Special Russian Gathering

The previous meetings had been mixed — Lettish and Russian, with Lettish predominating; the evening meeting was specifically Russian. Contingents from the other Lettish Churches had swelled the gatherings, but what about the Russians? There is no Russian Church to send their numbers except the Church founded by Mr. Fetler in the Hall known as Revival House, which is henceforth to find its home here. Can we expect the building to be filled for the evening service? Filled to overflowing it was, and so provided a better proof of the need for the New Tabernacle than the other meetings.

It was another marvellous meeting. Glorious singing, intense praying, eager listening. Rev. R. B. Jones spoke on Acts xvi. 30, 31 and pressed home the great message of Salvation. Dr. McCaig followed with a short speech in Russian speaking of the building as "a place for the Lord" (Psalm cxxxii. 5). A place where people might meet to worship God; to have fellowship with Him and with each other; where the Gospel would be preached and souls saved. He then continued in English on some of the features of the Salvation of God. Mr. Jones, in the beginning of his address,

had asked those to hold up their hands who knew that they were saved: the response showed that there were many unsaved. So now the speaker asked those who desired to be saved to hold up their hands, and a very large number of hands immediately were raised.

Pastor Hoefs gave an impressive message, interpreted by Pastor W. Fetler on Hebrews vii. 26. Pastor Fetler continued with an earnest appeal and again many hands were raised in token of penitence; but it was impossible to ask the anxious ones to come forward: there was no room to move. Pastor Fetler spoke to them helpfully as they stood and many responded in the affirmative to his questions. It was a late hour ere the meeting closed but no one seemed anxious to go. I had been with Pastor Fetler at the opening of his first Tabernacle to which he gave the name Dom Evangelia, "House of the Gospel". I was with him at the opening of his second Tabernacle, Dom Golgotha, "The House of the Cross". By the way, one of the most interesting greetings sent to Pastor Fetler was one from his old church in Dom Evangelia, of pathetic significance from the fact that its two pastors are now in prison "for the sake of the Gospel". At both the crowds were great but no greater than those at this third place, "The Temple of Salvation". One likes to mark the significance of these names, "The Gospel", "The Cross", "Salvation". The Gospel finds its centre in the Cross and its product is Salvation. Only the Gospel of the Cross can bring Salvation to sinners. Already it has proved true, what we pray will be true continually that Salvation has come to this house — this Temple of Salvation.

Other Meetings

The Opening Services have been followed by a week of Convention Meetings: interspersed by two morning and afternoon meetings of the Second Latvian Baptist Union.

We can only note a few items. On Monday morning, Rev. W. A. Phillips gave an address on his missionary experiences in Lambaland. In the evening, Rev. R. B. Jones spoke on the title, "Saints". Tuesday, in the morning the speakers were Mr. Jones and Dr. McCaig; in the afternoon, Pastor Hoefs and Mr. W. A. Phillips; in the evening, Mr. Jones spoke on "Saintliness". On Wednesday evening, Mr. Hoefs was the chief speaker and a loving farewell was taken of him.

On Thursday evening, a duet was sung by Mr. and Mrs. Friedemann, and Mr. Jones gave an interesting account of the Welsh Revival; at the close the whole gathering bowed in consecration. On Friday morning, the chief speakers were again Mr. Jones and Dr. McCaig, and in the evening the latter, by special request, gave a lecture on C. H. Spurgeon. On Saturday evening, Mr. C. Phillips gave his lecture on Palestine, illustrated with fine slides from photos taken by himself.

The evening meetings have usually been more of an Evangelistic nature. Every time the Hall has been opened to the public, it has been packed. Sunday, the 23rd, morning, afternoon and evening it was full to overflowing with eager listeners: each service lasting over three hours.

There was a Baptismal service in the morning, when eighteen candidates were baptized, and another in the evening, with four candidates.

A good sum was contributed towards the building Fund, quite a number taking a £5 chair. Money keeps coming into this Fund, but more slowly than we wish and we are praying that many others of the Lord's stewards may be moved to help in this much needed and divinely approved enterprise.

BRITISH SECTION OF THE R. M. S.

President Emeritus
Rev. E. A. CARTER

Associate Director and Treasurer
Mr. CHARLES PHILLIPS, F. R. G. S.

General Secretary
Rev. R. BOYD MORRISON, F. Ph. S.

Our New Year's Day of Prayer

"Men ought always to pray," said our Master. Yes, but He said more than that on this great subject. Individual prayer certainly — constant individual prayer by all means, but that is not all. "If two of you agree upon earth as touching anything they shall ask, it shall be done to them of my Father in heaven." This great assurance is a divine encouragement. Again, "Where two or three are gathered together in my name, there am I in the midst". To be effective then, prayer must be personal, constant, united and co-operative.

Thoughts like these led us three years ago to arrange for a New Year's Day of Prayer. On the first two occasions inspiring addresses were given by God's honoured servant, Mr. Wm. Olney. It was our hope our dear Brother might be with us this year, but defective eye-sight compelled him to remain at home. Was not the Apostle Paul similarly afflicted? Many believe that this was his "thorn in the flesh". Our prayer for Mr. Olney is that healing may be granted soon; but whether or no, nobody knows better than our dear Brother that, as in the case of the Apostle, His grace is sufficient.

This year the Rev. Wallace Pettman, assistant Pastor at Spurgeon's Tabernacle brought the waiting people a message from the Lord on "Faith", which we shall not soon forget. Our thoughts were centred upon faith as wellpleasing to God. It was so to our Lord. "O woman, great is thy faith." — "I have not found so great faith, no, not in Israel"; such examples as these were brought forward. Our Lord was pleased with faith because so much doubt and unbelief were everywhere around Him. "Without faith it is impossible to please Him." With faith He is pleased. "If you want to please Him, give Him your confidence." All felt the value of the message, the Chairman, Rev. E. A. Carter expressing our appreciation.

The afternoon gathering was larger than the morning, and the evening larger still. Pastor Thomas Ellis, in the afternoon, laid stress upon the sufficiency of God, and drew from his own rich experience examples of God hearing and answering prayer. In the evening, the Rev. R. B. Jones of Porth brought home to our hearts the definiteness and fullness of the promises; the difficulties which beset the man who desires to pray, and the failure of so much praying to effect things as one might expect. His own heart yearned to be in fuller touch with God. This was the urgent need of the Church. All the addresses were most helpful in giving heart preparation for Missionary work.

At all the meetings there was much prayer for the work of God in Russia. Information was passed on by Miss Fetler; Mr. Grickman and Mr. Blumit, Russian students, and also Mr. Demetrius Prokopchuk and Miss Arianwen Jones, Russian Missionaries who were leaving the next day for the Mission Field.

Subjects for thanksgiving and prayer were mentioned at each meeting.

Thanksgiving

That the Missionaries during the past year had been preserved in health.

That in Poland alone there had been over one thousand Baptisms in one year.

That the door was opening in Russia for Bibles to be sent in.

That about 100 Missionaries and Workers had been supported.

Prayer

That three who are now in prison for the Gospel's sake might soon be set free.

That the Orphanage might be maintained, and even increased in 1927.

That the British Section might receive sufficient supplies for the 40 Missionaries under its care. Nine of these, three of whom are in Soviet Russia, are supported through the Women's Auxiliary.

Questions were asked at a Tea-table Conference which elicited among other information, that the Society had fifteen Missionaries in Russia itself, and that in all, the British Section had a responsibility for 40 Missionaries. If the Lord were pleased to send funds, many more would soon be appointed. "Pray ye the Lord of the harvest, that He would send forth labourers into His harvest."

GIFTS

We advise all friends to send their gifts by cheque, money order, or crossed postal order, unless registered. More than one Treasury Note has been lost recently, and we are very sorry for any loss of this kind, as the gifts often mean sacrifice to the senders, and at the same time are definitely needed in the Lord's service. May we take this opportunity of requesting still more prayer for **Russia**. The ministry of true intercession is never lost, for it is not handled by any save the Lord to whom it is directed, and therefore the blessings craved are sure of finding their way to the souls who are in need of them.

"Away in foreign lands they wondered 'how'

Their simple word had power?

At home, the Christians, two or three had met,

To pray an hour."

JOTTINGS

Our Spring Meetings are to be held (D. V.) in London, on May 4th 1927.

In the Russian Mission Field, Missionaries can be supported at an average cost of about 30 s. per week.

The British Section continues to send single copies of Russian Bibles into Soviet Russia. Thanks to all who assist in this

Pastor Getze writes most encouragingly of being able to circulate Russian Bibles in Poland. Students from the Russian University in Warsaw even coming to the Office, glad to receive copies by paying a small sum.

The absence of several of our regular attendants at our Day of Prayer was noted. Dr. McCaig and Miss Brown are in Riga. Mr. C. Phillips though busy preparing to go that night with the Rev. R. B. Jones to visit the Mission Field, came into one meeting and said a farewell word. Mr. H. K. Olney had hoped to be with us.

Dr. F. B. Meyer, B. A., Mr. George Morgan, M. A., the Rev. F. R. W. Heath, Rev. D. H. Moore and Principal H. S. Curr of the All Nations' College, wrote expressing regret at their inability to be present. Dr. Meyer graciously added "Best wishes for a very blessed time, and a most useful year of service."

A **Hearty Welcome** waited the Rev. R. B. Jones in the office in London on his return from his visit to the Mission Field. As expected, we have heard of the splendid service the Lord enabled him to render at the Opening of the first floor of the Riga Tabernacle.

A welcome was also accorded to two new Students who have come from Riga in order to study in the South Wales Bible College, Porth.

HOME VISITATION

Opportunities of service have been abundant since the New Year began.

In January the General Secretary preached or gave address at Hounslow Convention; Walworth Road Baptist Church; Foot's Cray Mission Hall; Swanage People's Own and Swanage Congregational Church; Sidcup Public Hall, and Hither Green Baptist Church.

In February, his visits covered Southminster Baptist Church; Widcombe Baptist Church, Bath, and two weeks in Wales.

The Students have also had open doors for witnessing. Thanks to all friends who have made these openings possible.

Women's Auxiliary

Notes by the Secretary

"O give thanks unto the Lord for He is good." "Let the redeemed of the Lord say so."

So sang the Psalmist long ago and out of glad hearts we of the Women's Auxiliary say "Amen". The Lord has once more proved that He is good to us, in blessing upon the work of our missionaries, in restoring suffering ones, and in supporting financial needs. We sound a special note of praise for the wonderful way in which our office helper, Miss Taylor, is being healed.

We are glad for welcome given to Miss Fetler in several Branches in the month of January — Bedford, East Grinstead, Hitchin—her own Branch which so bravely helps with her support. We are grateful to those of our members who have kindly entertained our sister during these visits and seek the Lord's repayment in blessing upon them. There are still some free dates in April which we shall be glad to fill. Miss Fetler is no idler and is keen to visit as many of our Branches and Groups as possible.

Many touching incidents have occurred as our friend has moved about; especially in connection with the widow's ring; from Scotland recently a letter came enclosing another treasured half sovereign. How the Lord must value these sacrifices! From among letters received by her I extract the following which proves that Miss Fetler has a personal ministry here as well as one for Russia.

"I shall never forget Russia, I heard about and loved her in Cardiff before I came here and met you. And you have only made me love her more. It made Miss L — and me very happy to meet you that day. It had been a very trying and difficult week and I had felt I couldn't go on any longer. Then you told me of all the suffering and trials that your Christians bear with such patience and bravery and I was thoroughly ashamed of myself, and went back to my work with renewed hope and strength."

Our Orphans. Good news comes to us from our little ones; recent photographs show them at a merry game of snowball and nursing the dolls which the Secretary of our Branch at Upper Parkstone sent out to them as a gift from her Girl's Sewing Class. Our dear sister Madam Karinskaya

has undertaken the support of one orphan, a great joy to us as our Orphan Fund had been rather overlooked of late. We should love to mother more of Russia's suffering little folk if our members would bid us "Do so" by their gifts. Madam hopes to be a real mother (as the Lord enables) to the small maiden for whom she takes this responsibility, and would be delighted to hear of others following her example.

Our Branches. We would ask special prayer for our Bedford Branch whose beloved Secretary, Mrs. Shelton has to leave the town, that they may be comforted and guided as to their future leader.

Also for our Nottingham Branch, from which the Lord has called two members to Himself — Mrs. Parsons and Miss Plater. Let us seek consolation for those left behind and strive to follow on.

A hearty welcome is extended to new members who have recently joined the Prayer Union.

We have been cheered lately by letters from three of our lady missionaries—Mme. Kuteinikoff, Mrs. Lipman and Miss Voss. All speak, with joy, of opportunities of getting into touch with the lost, and of a growing interest among women hearers for whom they ask our constant intercession.

L. Boyd Morrison.

Russian Saints in Need Auxiliary

From the Treasurer

A Request — A Response

The following letter has recently been received from one of our Missionaries: —

"Dear Miss M. Phillips, — I would be very much obliged to you if from the "SAINTS IN NEED" fund you would help a Christian family here in —. It is a Russian family. The husband is a very earnest Christian and is an old Gospel worker amongst Russians in Poland. He was helping me greatly at the beginning; but now because of crises he is discharged from his occupation and at present there is no bread in his house. We have helped them from our own money but it is very small in its effect. He will find some work in one or two months, but during this period we must share with him our last piece of bread: for he is one in spirit and is worthy of help. His wife is not quite well at the present time and their little child must have some drops of milk daily."

Through the kindness of our subscribers a small gift of money was immediately sent and the letter below shows great appreciation.

"Thank you very much for your valuable letter, which has brought to me so many blessings.

First of all, I had great pleasure in handing the money you sent me to the dear Christian family, Mr. & Mrs.—.

It is quite impossible for me to express all that your gift has produced in the hearts and lives of those two young parents. They received such a valuable gift quite unexpectedly and it revived their burdened souls. They received the gift from the hand of THE ALMIGHTY, Who can do wonders. Praise God; He does.

These words are very weak to show their gratitude and thanks to you, as the instrument of God, by which He has accomplished the unforgettable act of mercy to them."

Please dear Readers, go on "Sending in" and we will do the "Sending out."

M. P.



TO HELP EVANGELIZE 182 MILLIONS OF PEOPLE

STEWARDSHIP PAGE OF THE RUSSIAN MISSIONARY SOCIETY

And this I do for the gospel's sake, that I might be partaker thereof with you. 1 Cor. 9:23.

With thanksgiving to our **Covenant-keeping** God for His faithfulness to His servants in Jesus Christ, the following account is rendered of gifts received.

How shall they hear without a preacher? And how shall they preach except they be sent? Rom.10:14,15.

AMERICAN SECTION

Treasurer: Rev. E. E. SHIELDS
1844 West Monroe St., CHICAGO, ILL.

OCTOBER 1926		NOVEMBER 1926		OCTOBER 1926		NOVEMBER 1926	
GENERAL	47523 \$5.00	GENERAL	47705 \$10.00	BIBLES & N. Ts.	1632 \$6.00	BIBLES & N. Ts.	1632 \$6.00
47525 78.50	47526 1.00	47527 1.00	47706 1.00	1636 1.00	1636 1.00	1636 1.00	1636 1.00
47530 1.00	47531 1.00	47532 1.00	47707 3.65	1637 1.00	1637 1.00	1637 1.00	1637 1.00
47532 1.00	47533 1.00	47533 1.00	47708 1.00	1638 1.00	1638 1.00	1638 1.00	1638 1.00
47534 25.00	47534 1.00	47534 1.00	47709 1.00	1639 1.00	1639 1.00	1639 1.00	1639 1.00
47535 1.00	47535 1.00	47535 1.00	47710 1.00	1640 1.00	1640 1.00	1640 1.00	1640 1.00
47536 5.00	47536 1.00	47536 1.00	47711 1.00	1641 1.00	1641 1.00	1641 1.00	1641 1.00
47542 5.00	47542 1.00	47542 1.00	47712 1.00	1642 1.00	1642 1.00	1642 1.00	1642 1.00
47543 5.00	47543 1.00	47543 1.00	47713 1.00	1643 1.00	1643 1.00	1643 1.00	1643 1.00
47546 25.00	47546 1.00	47546 1.00	47714 1.00	1644 1.00	1644 1.00	1644 1.00	1644 1.00
47549 10.00	47549 1.00	47549 1.00	47715 1.00	1645 1.00	1645 1.00	1645 1.00	1645 1.00
47551 5.00	47551 1.00	47551 1.00	47716 1.00	1646 1.00	1646 1.00	1646 1.00	1646 1.00
47553 10.00	47553 1.00	47553 1.00	47717 1.00	1647 1.00	1647 1.00	1647 1.00	1647 1.00
47554 40.00	47554 1.00	47554 1.00	47718 1.00	1648 1.00	1648 1.00	1648 1.00	1648 1.00
47563 2.00	47563 1.00	47563 1.00	47719 1.00	1649 1.00	1649 1.00	1649 1.00	1649 1.00
47564 25.00	47564 1.00	47564 1.00	47720 1.00	1650 1.00	1650 1.00	1650 1.00	1650 1.00
47566 3.00	47566 1.00	47566 1.00	47721 1.00	1651 1.00	1651 1.00	1651 1.00	1651 1.00
47567 500.00	47567 1.00	47567 1.00	47722 1.00	1652 1.00	1652 1.00	1652 1.00	1652 1.00
47574 9.70	47574 1.00	47574 1.00	47723 1.00	1653 1.00	1653 1.00	1653 1.00	1653 1.00
47575 4.00	47575 1.00	47575 1.00	47724 1.00	1654 1.00	1654 1.00	1654 1.00	1654 1.00
47581 1.00	47581 1.00	47581 1.00	47725 1.00	1655 1.00	1655 1.00	1655 1.00	1655 1.00
47584 3.00	47584 1.00	47584 1.00	47726 1.00	1656 1.00	1656 1.00	1656 1.00	1656 1.00
47589 18.21	47589 1.00	47589 1.00	47727 1.00	1657 1.00	1657 1.00	1657 1.00	1657 1.00
47596 2.00	47596 1.00	47596 1.00	47728 1.00	1658 1.00	1658 1.00	1658 1.00	1658 1.00
47603 8.00	47603 1.00	47603 1.00	47729 1.00	1659 1.00	1659 1.00	1659 1.00	1659 1.00
47604 5.00	47604 1.00	47604 1.00	47730 1.00	1660 1.00	1660 1.00	1660 1.00	1660 1.00
47606 6.00	47606 1.00	47606 1.00	47731 1.00	1661 1.00	1661 1.00	1661 1.00	1661 1.00
47607 50.00	47607 1.00	47607 1.00	47732 1.00	1662 1.00	1662 1.00	1662 1.00	1662 1.00
47609 100.00	47609 1.00	47609 1.00	47733 1.00	1663 1.00	1663 1.00	1663 1.00	1663 1.00
47610 5.00	47610 1.00	47610 1.00	47734 1.00	1664 1.00	1664 1.00	1664 1.00	1664 1.00
47611 7.35	47611 1.00	47611 1.00	47735 1.00	1665 1.00	1665 1.00	1665 1.00	1665 1.00
47613 5.00	47613 1.00	47613 1.00	47736 1.00	1666 1.00	1666 1.00	1666 1.00	1666 1.00
47614 50.00	47614 1.00	47614 1.00	47737 1.00	1667 1.00	1667 1.00	1667 1.00	1667 1.00
47612 7.50	47612 1.00	47612 1.00	47738 1.00	1668 1.00	1668 1.00	1668 1.00	1668 1.00
47616 1.00	47616 1.00	47616 1.00	47739 1.00	1669 1.00	1669 1.00	1669 1.00	1669 1.00
47618 5.00	47618 1.00	47618 1.00	47740 1.00	1670 1.00	1670 1.00	1670 1.00	1670 1.00
47629 10.00	47629 1.00	47629 1.00	47741 1.00	1671 1.00	1671 1.00	1671 1.00	1671 1.00
47633 2.00	47633 1.00	47633 1.00	47742 1.00	1672 1.00	1672 1.00	1672 1.00	1672 1.00
47634 25.00	47634 1.00	47634 1.00	47743 1.00	1673 1.00	1673 1.00	1673 1.00	1673 1.00
47637 4.50	47637 1.00	47637 1.00	47744 1.00	1674 1.00	1674 1.00	1674 1.00	1674 1.00
47638 3.00	47638 1.00	47638 1.00	47745 1.00	1675 1.00	1675 1.00	1675 1.00	1675 1.00
47643 4.00	47643 1.00	47643 1.00	47746 1.00	1676 1.00	1676 1.00	1676 1.00	1676 1.00
47644 4.28	47644 1.00	47644 1.00	47747 1.00	1677 1.00	1677 1.00	1677 1.00	1677 1.00
47645 10.00	47645 1.00	47645 1.00	47748 1.00	1678 1.00	1678 1.00	1678 1.00	1678 1.00
47646 5.00	47646 1.00	47646 1.00	47749 1.00	1679 1.00	1679 1.00	1679 1.00	1679 1.00
47648 4.00	47648 1.00	47648 1.00	47750 1.00	1680 1.00	1680 1.00	1680 1.00	1680 1.00
47651 10.00	47651 1.00	47651 1.00	47751 1.00	1681 1.00	1681 1.00	1681 1.00	1681 1.00
47663 1.00	47663 1.00	47663 1.00	47752 1.00	1682 1.00	1682 1.00	1682 1.00	1682 1.00
47672 1.00	47672 1.00	47672 1.00	47753 1.00	1683 1.00	1683 1.00	1683 1.00	1683 1.00
47681 2.00	47681 1.00	47681 1.00	47754 1.00	1684 1.00	1684 1.00	1684 1.00	1684 1.00
47683 9.00	47683 1.00	47683 1.00	47755 1.00	1685 1.00	1685 1.00	1685 1.00	1685 1.00
47684 5.00	47684 1.00	47684 1.00	47756 1.00	1686 1.00	1686 1.00	1686 1.00	1686 1.00
47697 1.00	47697 1.00	47697 1.00	47757 1.00	1687 1.00	1687 1.00	1687 1.00	1687 1.00
47701 19.00	47701 1.00	47701 1.00	47758 1.00	1688 1.00	1688 1.00	1688 1.00	1688 1.00
47703 4.00	47703 1.00	47703 1.00	47759 1.00	1689 1.00	1689 1.00	1689 1.00	1689 1.00
\$1,158.04		\$1,158.04		\$45.65		\$45.65	
SUPPORT OF MISSIONARIES	47527 90.00	SUPPORT OF MISSIONARIES	47752 90.00	GENERAL	27594 2 0 0	GENERAL	27594 2 0 0
47528 5.00	47528 1.00	47528 1.00	47753 5.00	27607 1 0 0	27607 1 0 0	27607 1 0 0	27607 1 0 0
47529 10.00	47529 1.00	47529 1.00	47754 10.00	27655 2 6	27655 2 6	27655 2 6	27655 2 6
47538 15.00	47538 1.00	47538 1.00	47755 15.00	27640 2 6	27640 2 6	27640 2 6	27640 2 6
47540 10.00	47540 1.00	47540 1.00	47756 10.00	27646 5 0	27646 5 0	27646 5 0	27646 5 0
47541 10.00	47541 1.00	47541 1.00	47757 10.00	27653 2 6	27653 2 6	27653 2 6	27653 2 6
47544 10.00	47544 1.00	47544 1.00	47758 10.00	27677 10 0	27677 10 0	27677 10 0	27677 10 0
47547 5.10	47547 1.00	47547 1.00	47759 5.10	27678 3 0	27678 3 0	27678 3 0	27678 3 0
47552 2.00	47552 1.00	47552 1.00	47760 2.00	27718 5 0	27718 5 0	27718 5 0	27718 5 0
47556 60.00	47556 1.00	47556 1.00	47761 60.00	27595 2 0 0	27595 2 0 0	27595 2 0 0	27595 2 0 0
47558 10.00	47558 1.00	47558 1.00	47762 10.00	27596 2 0 0	27596 2 0 0	27596 2 0 0	27596 2 0 0
47559 4.00	47559 1.00	47559 1.00	47763 4.00	27597 2 0 0	27597 2 0 0	27597 2 0 0	27597 2 0 0
\$83.00		\$83.00		27598 2 0 0	27598 2 0 0	27598 2 0 0	27598 2 0 0

CANADIAN SECTION

Treasurer: Rev. E. E. SHIELDS
OFFICE: 1844 West Monroe St., CHICAGO, ILL.

OCTOBER 1926		NOVEMBER 1926		OCTOBER 1926		NOVEMBER 1926	
GENERAL	1632 \$2.00	GENERAL	1654 \$10.15	BIBLES & N. Ts.	1632 \$6.00	BIBLES & N. Ts.	1632 \$6.00
1636 1.00	1636 1.00	1636 1.00	1655 2.00	1636 1.00	1636 1.00	1636 1.00	1636 1.00
1637 1.00	1637 1.00	1637 1.00	1656 5.00	1637 1.00	1637 1.00	1637 1.00	1637 1.00
1638 1.00	1638 1.00	1638 1.00	1657 10.15	1638 1.00	1638 1.00	1638 1.00	1638 1.00
1639 1.00	1639 1.00	1639 1.00	1658 5.00	1639 1.00	1639 1.00	1639 1.00	1639 1.00
1640 1.00	1640 1.00	1640 1.00	1659 25.00	1640 1.00	1640 1.00	1640 1.00	1640 1.00
1641 1.00	1641 1.00	1641 1.00	1660 10.00	1641 1.00	1641 1.00	1641 1.00	1641 1.00
1642 1.00	1642 1.00	1642 1.00	1661 5.00	1642 1.00	1642 1.00	1642 1.00	1642 1.00
1643 1.00	1643 1.00	1643 1.00	1662 10.00	1643 1.00	1643 1.00	1643 1.00	1643 1.00
1644 1.00	1644 1.00	1644 1.00	1663 50.00	1644 1.00	1644 1.00	1644 1.00	1644 1.00
1645 2.00	1645 1.00	1645 1.00	1664 6.86	1645 1.00	1645 1.00	1645 1.00	1645 1.00
\$36.98		\$36.98		1646 1.00	1646 1.00	1646 1.00	1646 1.00
SUPPORT OF MISSIONARIES	1636 \$1.00	SUPPORT OF MISSIONARIES	1654 \$10.15	1647 1.00	1647 1.00	1647 1.00	1647 1.00
1637 1.00	1637 1.00	1637 1.00	1655 2.00	1648 1.00	1648 1.00	1648 1.00	1648 1.00
1638 1.00	1638 1.00	1638 1.00	1656 5.00	1649 1.00	1649 1.00	1649 1.00	1649 1.00
1639 1.00	1639 1.00	1639 1.00	1657 10.00	1650 1.00	1650 1.00	1650 1.00	1650 1.00
1640 1.00	1640 1.00	1640 1.00	1658 50.00	1651 1.00	1651 1.00	1651 1.00	1651 1.00
1641 1.00	1641 1.00	1641 1.00	1659 .64	1652 1.00	1652 1.00	1652 1.00	1652 1.00
1642 1.00	1642 1.00	1642 1.00	1660 2.50	1653 1.00	1653 1.00	1653 1.00	1653 1.00
1643 1.00	1643 1.00	1643 1.00	1661 6.86	1654 1.00	1654 1.00	1654 1.00	1654 1.00
1644 1.00	1644 1.00	1644 1.00	1662 5.00	1655 1.00	1655 1.00	1655 1.00	1655 1.00
1645 1.65	1645 1.00	1645 1.00	1663 5.00	1656 1.00	1656 1.00	1656 1.00	1656 1.00
\$45.65		\$45.65		1657 1.00	1657 1.00	1657 1.00	1657 1.00

BRITISH SECTION

Treasurer: CHAS. PHILLIPS, ESQ., F.R.G.S.
43 Newington Butts, London, S. E. 11, England

OCTOBER 1926		NOVEMBER 1926		OCTOBER 1926		NOVEMBER 1926	
GENERAL	27594 2 0 0	GENERAL	27594 2 0 0	BIBLES & N. Ts.	1632 \$6.00	BIBLES & N. Ts.	16

27622	2	0	0	27589	1	0	0	MISSIONARY FUND	ORPHAN FUND	"THE FRIEND OF MISSIONS"	J.C. McM.	2	0	Queensland BIBLES
27624	10	0	0	27590	1	1	0	5587	5608	9 Subs.	The Misses S.	13	6	R.M.W.
27626	1	0	0	27618	12	0	0	5589	5611	1 13 6	Miss E.F.	4	3	25 0 0
27628	2	6	0	27632	1	0	0	5591	5616	15 0	Mrs. C.M.S.	5	0	Victoria GENERAL
27629	2	0	0	27642	5	0	0	5592	5626	25 1 6	Mrs. M.R.H.	2	0	Miss A.H.
27631	1	0	0	27654	8	0	0	5593	5631	17 0	Mrs. J.F.K.	1	0	J.G. McK.
27633	10	0	0	27725	5	0	0	5594	5632	3 0	Mrs. W.D.	10	0	Per M.Y.
27634	1	0	0					5596	5620	1 Sub.	Miss J.McL.	5	0	Meetings at:
27636	2	0	0					5597	5620	3 0	Mrs. W.	6	0	Warrnambool
27641	1	0	0					5598	5620	3 0	Miss D.G.	3	0	Allansford
27643	4	6	0	ORPHANS				5599	5620	3 0	Mrs. C.H.G.	5	0	Grasmere
27644	3	0	0	27582	20	0	0	5600	5620	27 8 3	C.H.R.	12	3	Nullawarre
27648	5	0	0	27583	2	0	0	5602	5620	2 0				Cudgee
27649	2	0	0	27596	10	0	0	5604	5620	10 0				A.M.B.
27651	16	6	0	27619	17	11	0	5606	5620	10 0				A.M.
27655	15	0	0	27655	15	0	0	5609	5620	2 2 0				St. Hilary's G.G.
27656	5	0	0	27681	10	0	0	5610	5620	1 0 0				Miss P.
27657	20	0	0	27722	1	10	0	5612	5620	1 0 0				Rev. Mrs. L.H.
27658	20	0	0	27725	2	6	0	5616	5620	2 10 0				J.E.V.
27659	2	10	0					5619	5620	1 2 0				Women's Mtg. Terang
27661	5	0	0					5626	5620	1 0 0				M.C. Terang
27663	10	0	0	RELIEF FUND				5627	5620	1 0 0				A.J.B.
27664	5	0	0	27603	1	0	0	5633	5620	3 10 0				Mrs. D.
27665	5	0	0	27628	2	6	0	5636	5620	5 0 0				Mrs. C.
27666	7	0	0	27671	10	0	0	5637	5620	2 1 0				Miss Mc.C.
27667	8	0	0	27690	7	6	0	5638	5620	5 0 0				223 1 3
27668	4	0	0					5639	5620	6 6 1				SUPPORT OF MISSIONARIES
27669	12	0	0					5641	5620	6 6 1				Miss E.W.
27670	2	0	0					5643	5620	1 4 6				Miss K.K.
27671	2	0	0					5644	5620	1 4 6				Miss M.McL.
27676	10	0	0	WORK AMONG JEWS				5645	5620	8 9 1				Miss E.B.
27680	4	4	0	27639	1	0	0	5646	5620	552 0 0				2 19 0
27681	10	0	0					5648	5620	2 2 0				MISSION BOXES:
27682	6	0	0					5649	5620	1 0 0				Mrs. W.F.D.
27683	10	0	0	HOME EXPENSES					5649	1 0 0				BIBLES.
27685	5	0	0	27599	4	0	0			223 0 4				Mrs. M.
27686	1	0	0	27625	1	0	0							Mrs. Brig. S.
27688	15	0	0	27703	4	0	0							T.B.
27691	5	0	0	27718	1	0	0							Miss R.
27692	5	0	0											Miss E.M.V.
27694	5	0	0											Pres. Girls' Mission Band
27695	1	0	0											Miss Y.G.
27696	6	0	0											24 16 6
27699	10	0	0											RELIEF.
27700	7	6	0	"FRIEND OF RUSSIA"										4 0
27702	9	7	0	58 Subs.	6	6	0							WORK AMONG JEWS.
27704	15	9	0											Mrs. H.
27705	10	0	0											10 0
27706	2	0	0	BOOK SALES										"FRIEND OF MISSIONS"
27708	3	0	0	10 4 9										11 Subs.
27709	5	0	0											21 16 0
27710	2	6	0	BUILDING										RIGA TABERNACLE "CHAIRS".
27712	5	0	0	27655	10	0	0							Mrs. J.A.W.
27714	2	6	0											M. Y. No. 1 Box
27715	10	0	0											Bapt. S.S. Warrnambool
27716	1	0	0											215 0 0
27717	2	0	0	RIGA TABERNACLE										South Australia
27719	1	0	0											SUPPORT OF MISSIONARIES
27720	3	3	0											Mrs. A.L.
27721	1	1	0											E.E.W.
27723	10	0	0											21 17 0
27724	5	0	0											"FRIEND OF MISSIONS"
27725	2	6	0											1 Sub.
27726	10	1	0											3 0
27727	1	10	8											West Australia
27729	4	0	0											SUPPORT OF MISSIONARIES
27751	50	0	0											Mrs. A.L.
				WOMEN'S AUXILIARY										E.E.W.
				GENERAL FUND										21 17 0
				27666	14	6	0							"FRIEND OF MISSIONS"
				5609	5	0	0							1 Sub.
				5614	7	6	0							3 0
				5634	6	0	0							West Australia
				5649	1	0	0							SUPPORT OF MISSIONARIES
														Mrs. A.L.
														E.E.W.
														21 17 0
														"FRIEND OF MISSIONS"
														1 Sub.
														3 0
														West Australia
														SUPPORT OF MISSIONARIES
														Mrs. A.L.
														E.E.W.
														21 17 0
														"FRIEND OF MISSIONS"
														1 Sub.
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														West Australia
														SUPPORT OF MISSIONARIES
														Mrs. A.L.
														E.E.W.
														21 17 0
														"FRIEND OF MISSIONS"
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